



Mass Intentions For the Week

PARISH STAFF

School Principal	
Nan Gollogly	962-2211
C.C.D. Director	
Susan Wallace	962-5586
Faith Formation Director	
Deacon Michael DeVivo.	962-5050
Parenting Education	
Eileen Murphy	962-5050
Music Ministry	
Kathy Lewis, Director	962-5050
Barbara Castrataro, Organist	
Youth Ministry	
Joanne Niece	243-9562
Facilities Manager	
Sal Greco	962-5051
Parish Secretary	
C. Steve Black	962-5050

ADORATION OF THE BLESSED SACRAMENT

Monday through Friday

7:30 A.M. to 10:00 P.M. - New Church Chapel

MIRACULOUS MEDAL NOVENA

Monday - 7:30 P.M. - Stone Church

NOCTURNAL ADORATION

Third Monday of the Month

8:00 to 10:00 P.M. - New Church Chapel

PRAYER GROUP

Thursday - 8:00 P.M. - Parish Center Meeting Room

EARLY BEREAVEMENT GROUP

Tuesday - 6:00 P.M. - Parish Center Library

PARISH COUNCIL

4th Monday of the Month - 8:15 P.M. - Parish Center

ST. PATRICK'S LIBRARY

Parish Center

Sunday 10:15 to 12:30

Tuesday 9:30 to 11:00 A.M.

THE TRINITY GIFT SHOP

Parish Center

Weekdays - 9:30 to 12:00 noon

Saturdays - 9:30 to noon - 5:30 to 7:00 p.m.

Sundays 10:00 a.m. to 2:00 p.m.

GABRIEL PREGNANCY RESOURCE CENTER

1500 Front St. - Suite D - Yorktown - 962-8337

COLLECTION FOR JANUARY 29, 2006

Tithing Last Year.....	28,625.00
Tithing This Year.....	27,278.00
Children's This Year.....	476.00

Monday – February 6

6:55 Rev. Michael Walsh

9:00 Jean Laurie Mante

Tuesday - February 7

6:55 Special Intention for Palma Bernardi

9:00 Frank Sofo

Wednesday - February 8

6:55 Gilda and Eugene McCormack

9:00 Thomas Meehan

Thursday - February 9

6:55 Joan Fealy

9:00 Rose Funicella

Friday - February 10

6:55 Jerry Bruns

9:00 Margaret Kamocsai

Saturday - February 11

9:00 Joseph X. O'Hara

5:15 Decd. Members Kerrigan and Tierney Fam.

Sunday - February 12

7:45 Frances Powers

9:00 David Cadwallader

9:15 Phyllis Johnson

10:30 Francis Frail

11:00 Ann Inserra

12:30 The People of Saint Patrick's

5:00 Florence Kobiliak

CELEBRANTS

Saturday - February 11

Fr. Herb

Sunday - February 12

7:45 Fr. Herb 11:00 Fr. Jim

9:00 Fr. Bisignano 12:30 Fr. Jim

9:15 Fr. Fr. Herb 5:00 Fr. Bisignano

10:30 Fr. Bisignano

Confessions - Saturday

Fr. Bisignano

WEEKLY READINGS

Monday: 1Kgs 8: 1-7, 9-13/Mk 6: 53-56

Tuesday: 1 Kgs 8: 22-23, 27-30/Mk 7: 1-13

Wednesday: 1 Kgs 10: 1-10/Mk 7: 14-23

Thursday 1 Kgs 11: 4-13/Mk 7: 24-30

Friday: 1 Kgs 11: 29-32; 12: 19/Mk 7: 31-37

Saturday: 1 Kgs 12: 26-32; 13: 33-34/Mk 8: 1-10

Sunday: Lv 13: 1-2,44-46/1 Cor 10: 31-11: 1/Mk 1: 40-45



Baptisms
January 29, 2006

- Nicolas Patrick Pace...**
 Son of Patrick J. and Ann Pace
Penelope Katherine Parker...
 Daughter of John and Jennifer Parker
Maggie Kate Appelle
 Daughter of Walter and Erin Apelle
Angelica Mary Morales
 Daughter of David and Cheri Morales

Education for Parenting: A play teacher/babysitter is needed to help out in our Parent Care program for the parents with infants, toddlers and preschoolers. The person does not take full charge of the children, rather helps to keep them occupied while parents, in same room, attend to the educational discussion group. Small compensation is offered. Friday mornings 9-12 needed, also substitute occasionally on Wednesdays. Call Eileen Murphy at the Rectory, please on Monday or Wednesdays.

SDRC...A support group for all **separated** and **divorced** people meets on the second and fourth Monday of each month in the Family Education Center from 7 -8:30 p.m. Please join us on February 13 and experience a sense of belonging. You are not alone! Call Terry at 962-4303 or Pat at 245-8257 for more information.

The NY CATHOLIC Bible Study Program announces new classes for March 2006 at four locations: St. Paul the Apostle (Manhattan W.) St. Ann (Bronx, N.Central), Stepinac HS (White Plains) and St. Peter's (Monticello). The program's goal is to combine solid Catholic study of scripture with enhancement of the student's spiritual life. All students must apply and be interviewed before they can begin classes in March. The Orientation/First Session is Saturday, March 4, 2006. **For more information** and an application call Registrar Fred Kurtz (212-371-1000 x2860) or contact him by e-mail to Fred.Kurtz@archny.org.

The Altar Bread and Wine used in the New Church this week was donated by Marie and Ray Martinez in memory of:
Robert Brennan

The Altar Bread and Wine used in the Stone Church this week was donated by Donald Molinari in memory of:
Vi Molinari

The Sanctuary Lamp burning in the New Church this week was donated by The Goodwin Family in memory of:
Joan Fealy

The Sanctuary Lamp burning in the Stone Church this week was donated by Dorothy and John F. Fanning in memory of:
John Fanning

The Sanctuary Lamp burning in the New Church Chapel this week was donated by Maria Litrenta in loving memory of:
Louise Prezzano

UNANNOUNCED MASS.....Deceased: Siwlan Soo, Mr. Oquindo, Josephine Dechiro, Sylvia Lambros, Sophie Lambros, Margaret Moran, Betty Noto, Jerry Brennan(2), Doris Antonucci. **Special Intention...** ..Maryanne Harkins, the Whalen Family, Josephine Moretti.

7th and 8th Grade Overnight Retreat At The Capuchin Youth and Family Retreat House. The theme is Morality. **Cost: \$65.00 per person** includes lodging, dinner, breakfast, lunch and materials. For more information and application call Joanne, St. Patrick's Youth Minister at 914-243-9562 or Capuchin Youth and Family Ministries at 845-424-3609.

DDA Girl's Weekend – DDA 196 Open to all Girls in 9-12 Grade. For information and application, call Joanne, St. Patrick's Youth Minister, at 914-243-9562 or Capuchin Youth and Family Ministries at 845-424-3609.

Anyone who needs to report an alleged incident of sexual abuse of a minor by priest, deacon, religious, or lay person serving in the Archdiocese of New York is asked to contact Monsignor Desmond O'Connor at 212-371-1000 ext 2931 or Sister Eileen Clifford, O.P. at 212-371-1000 ext 2949. Both may also be reached via e-mail at victimassistance@archny.org. Information can also be found on the Archdiocesan website, <http://www.ny-archdiocese.org>. In keeping with the Archdiocesan policy regarding sexual abuse of minors, this information is provided to ensure that our children remain safe and secure.

If anyone is interested in joining us to say the Canton of our Lady Queen of the Home, which includes prayers and Rosary, please call Monica Duffy at 914-962-4431. We meet in my home in Amawalk on Tuesdays at 10 am. Thank you.

AL-ANON SPOKEN HERE....Join our weekly support meetings to hear others discuss how they deal with the alcoholics in their lives. Al-Anon's simplicity is reflected in the tools of the program - the Twelve Steps and Twelve Traditions, the Serenity Prayer, slogans, sponsorship, Conference-approved literature, the FORUM magazine and the special gift of Al-Anon/Alateen members sharing from their hearts. Anonymity of all members is a priority for us. That means not revealing to anyone what we hear or whom we see at meetings. Stop in for just one meeting to see what we're all about - you'll be glad you did! Meetings are every Wednesday night from 7:30 to 8:30 in room 109 of the Family Education Center.

St. Joseph's Singles Club is sponsoring a Saint Valentine Pizza Party for Singles, Widows, Widowers, and Divorcées over age 35. The Date is February 12th and the time is from 2PM to 6PM. The location is St. Joseph Church, 10 Croton Falls, NY 10519.

OPEN DANCE Saturday, February 18, 7-10 PM at St. Patrick's Parish Center. All 9-12 grade students and their friends are welcome. Cost \$5 per person. Refreshments – Music by DJ Tony. For information, call Joanne, St. Patrick's Youth Minister at 914-243-5962.



Dear Padre

Should priests always be addressed as "Father"?

I am a convert. What can I say to someone who refuses to address a priest as "Father" and instead calls him by his first name?

J.M.

Dear J.M.,

We address people with titles out of respect for their office or function. Today, though, we tend to be more informal. Some priests preferred to be called by a first name rather than Father. Perhaps this is the case with the person of whom you are speaking.

QUESTIONS? e-Mail the Padre
dearpadre@liguori.org

Some people, though, feel inferior if they have to use a title. They want to use a first name to indicate that they are on an equal footing with the person whom they are addressing. They may not think that an office deserves respect or that respect should be given to people only when they have earned it.

I do not think you can convince people who refuse to use a title like, "Father," that they should use it. We use the title to indicate that we respect the function he has in the Church. Even when the priest is much younger, we still use the title Father. I do not imagine a person means any disrespect by using a first name rather than a title. It is such a small matter that neither you nor the priest need be upset by it.

Father Joseph Nolen, C.Ss.R.

READINGS

Monday • February 6

Saint Paul Miki, martyr, and his companions, martyrs

1 Kgs 8:1-7, 9-13/Mk 6:53-56

Tuesday • February 7

Weekday

1 Kgs 8:22-23, 27-30/Mk 7:1-13

Wednesday • February 8

Weekday

1 Kgs 10:1-10/Mk 7:14-23

Thursday • February 9

Weekday

1 Kgs 11:4-13/Mk 7:24-30

Friday • February 10

Saint Scholastica, virgin

1 Kgs 11:29-32; 12:19/Mk 7:31-37

Saturday • February 11

Weekday

1 Kgs 12:26-32; 13:33-34/Mk 8:1-10

Sunday • February 12

Sixth Sunday in Ordinary Time

Lv 13:1-2, 44-46/1 Cor 10:31—11:1

Mk 1:40-45

The Importance and Dignity of the Eucharistic Celebration

I. The General Structure of the Mass

16. The celebration of Mass, as the action of Christ and the People of God arrayed hierarchically, is the center of the whole Christian life for the Church both universal and local, as well as for each of the faithful individually.²² In it is found the high point both of the action by which God sanctifies the world in Christ and of the worship that the human race offers to the Father, adoring him through Christ, the Son of God, in the Holy Spirit.²³ In it, moreover, during the course of the year, the mysteries of redemption are recalled so as in some way to be made present.²⁴ Furthermore, the other sacred actions and all the activities of the Christian life are bound up with it, flow from it, and are ordered to it.²⁵

17. It is therefore of the greatest importance that the celebration of the Mass—that is, the Lord's Supper—be so arranged that the sacred ministers and the faithful taking part in it, according to the proper state of each, may derive from it more abundantly²⁶ those fruits for the sake of which Christ the Lord instituted the Eucharistic Sacrifice of his Body and Blood and entrusted it to the Church, his beloved Bride, as the memorial of his Passion and Resurrection.²⁷

18. This will best be accomplished if, with due regard for the nature and the particular circumstances of each liturgical assembly, the entire celebration is planned in such a way that it leads to a conscious, active, and full participation of the faithful both in body and in mind, a participation burning with faith, hope, and charity, of the sort which is desired by the Church and demanded by the very nature of the celebration, and to which the Christian people have a right and duty by reason of their Baptism.²⁸

19. Even if it is sometimes not possible to have the presence and active participation of the faithful, which bring out more plainly the ecclesial nature of the celebration,²⁹ the Eucharistic Celebration always retains its efficacy and dignity because it is the action of Christ and the Church, in which the priest fulfills his own principal office and always acts for the people's salvation.

It is therefore recommended that the priest celebrate the Eucharistic Sacrifice even daily, if possible.³⁰

20. Because, however, the celebration of the Eucharist, like the entire Liturgy, is carried out through perceptible signs that nourish, strengthen, and express faith,³¹ the utmost care must be taken to choose and to arrange those forms and elements set forth by the Church that, in view of the circumstances of the people and the place, will more effectively foster active and full participation and more properly respond to the spiritual needs of the faithful.

21. This Instruction aims both to offer general guidelines for properly arranging the Celebration of the Eucharist and to set forth rules for ordering the various forms of celebration.³²

22. The celebration of the Eucharist in a particular Church is of utmost importance.

For the diocesan Bishop, the chief steward of the mysteries of God in the particular Church entrusted to his care, is the moderator, promoter, and guardian of the whole of its liturgical life.³³ In celebrations at which the Bishop presides, and especially in the celebration of the Eucharist led by the Bishop himself with the presbyterate, the deacons, and the people taking part, the mystery of the Church is revealed. For this reason, the solemn celebration of Masses of this sort must be an example for the entire diocese.

The Bishop should therefore be determined that the priests, the deacons, and the lay Christian faithful grasp ever more deeply the genuine meaning of the rites and liturgical texts and thereby be led to an active and fruitful celebration of the Eucharist. To the same end, he should also be vigilant that the dignity of these celebrations be enhanced. In promoting this dignity, the beauty of the sacred place, of music, and of art should contribute as greatly as possible.

23. Moreover, in order that such a celebration may correspond more fully to the prescriptions and spirit of the Sacred Liturgy, and also in order to increase its pastoral effectiveness, certain accommodations and adaptations are specified in this General Instruction and in the Order of Mass.

24. These adaptations consist for the most part in the choice of certain rites or texts, that is, of the chants, readings, prayers, explanations, and gestures that may respond better to the needs, preparation, and culture of the participants and that are entrusted to the priest celebrant. Nevertheless, the priest must remember that he is the servant of the Sacred Liturgy and that he himself is not permitted, on his own initiative, to add, to remove, or to change anything in the celebration of Mass.³⁴

25. In addition, certain adaptations are indicated in the proper place in the Missal and pertain respectively to the diocesan Bishop or to the Conference of Bishops, in accord with the Constitution on the Sacred Liturgy³⁵ (cf. below, nos. 387, 388-393).

26. As for variations and the more substantial adaptations in view of the traditions and culture of peoples and regions, to be introduced in accordance with article 40 of the Constitution on the Sacred Liturgy because of benefit or need, the norms set forth in the Instruction On the Roman Liturgy and Inculturation³⁶ and below (nos. 395-399) are to be observed.
(Continued next week)

411 Patrick